

JOINT MEETING

**San Gabriel City Council
and
San Gabriel Unified School District Governing Board**

Agenda

**Wednesday, October 7, 2009
Jefferson Middle School
Gymnasium
1372 E. Las Tunas Drive
San Gabriel, California 91776**

NOTICE:

This agenda is posted online at the San Gabriel City Council website at: www.sangabrielcity.com. Click on City Hall / City Clerk's Office / Agendas & Minutes.
This agenda is posted online at the San Gabriel Unified School District Governing Board website at: www.sgusd.k12.ca.us. Click on District Information / Governing Board.

7:00 p.m.

I. GENERAL FUNCTIONS

- a. Call to Order and Pledge of Allegiance
- b. Attendance:
City Council: Costanzo, De La Torre, Gutierrez, Huang, Sawkins
Governing Board: Alvarado, Doan, Freeman, Menchaca, Svonkin
- c. Introductions: City Council Members and Governing Board Members:
(Mayor Juli Costanzo and President Lee Freeman)

II. PUBLIC COMMENTS

III. ACTION ITEMS

- a. Appoint City-School District Point Persons to Develop and Submit Grant Application for Funds From Federal Safe Routes to School (SRTS) Program

The City Council and School Board will discuss this item and appoint a Point Person to represent their respective entity.

- b. Appoint City-School District Point Persons to Develop School Curriculum Focusing on the Alameda Corridor East (ACE) Project in San Gabriel and its Archeological and Historical Aspects

The City Council and School Board will discuss this item and appoint a Point Person to represent their respective entity.

- c. Appoint City-School District Point Persons to Develop a Community Newspaper Sponsored by City, School District and Other Interested Community Entities (for example, Chamber of Commerce)

The City Council and School Board will discuss this item and appoint a Point Person to represent their respective entity.

- d. Appoint City-School District Point Persons to Define and Formalize Emergency Preparedness Collaborative Efforts Between City and School District

The City Council and School Board will discuss this item and appoint a Point Person to represent their respective entity.

- e. Appoint City-School District Point Persons to Define and Formalize Collaborative Partnership Between City Police and School District

The City Council and School Board will discuss this item and appoint a Point Person to represent their respective entity.

IV. ADJOURNMENT

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Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990.

Should any person have a question concerning any of the above agenda items prior to the meeting, please contact the City Clerk in person or by telephone at (626) 308-2816 during regular office hours or contact the Superintendent's Office at (626) 451-5400.

NOTICE:

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